

**MISSISSIPPI COURT ADMINISTRATORS ASSOCIATION**  
**BOARD & COMMITTEE MEMBER**  
**PREFERENCE FORM**

**Please indicate if you would be interested in serving the Mississippi Court Administrators Association in any  
of the following areas  
(please feel free to check as many as you desire):**

Vice President (Education): \_\_\_\_\_

Vice President (Membership): \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Regional Director: \_\_\_\_\_

Continuing Education Committee: \_\_\_\_\_

Nominating Committee: \_\_\_\_\_

Membership Committee: \_\_\_\_\_

Awards Committee: \_\_\_\_\_

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

TELEFAX NUMBER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**PLEASE RETURN THIS FORM TO**  
**BARBIE PARHAM AT CONCLUSION OF FALL BUSINESS MEETING**